

# Public Document Pack

**Democratic Services Section  
Legal and Civic Services Department  
Belfast City Council  
City Hall  
Belfast  
BT1 5GS**

25<sup>th</sup> April, 2025

## **MEETING OF STRATEGIC POLICY AND RESOURCES COMMITTEE**

Dear Alderman/Councillor,

As previously notified to you, I enclose a copy of the report for the following item to be considered at the meeting to be held at 9.30 am on Monday, 28th April, 2025.

Yours faithfully,

John Walsh

Chief Executive

### **AGENDA:**

#### **2. Restricted Items**

- (c) Animation Activity to support the Open Championship 2025 (Pages 1 - 6)

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By virtue of paragraph(s) 3 of Part 1 of Schedule 6  
of the Local Government Act (Northern Ireland) 2014.

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